

# GREEN VALLEY ENGLISH SCHOOL

## Book List – (2024 – 25)

### Class - I

Sl No.	Books	Publication
1	The English Channel (New) - 1	Indiannica Learning
2	English Grammar & Composition- Grade 1	Eternal
3	Cursive Writing - 2	Eternal
4	Medha -1	Kriti Prakashan
5	Hindi Vyakaran Avam Rachana-1	Amrita
6	Shashwat Lekhan Kaushal – 1	Eternal
7	Maths Ahead - 1	Orient Black Swan
8	New Green Tree – 1	Orient Black Swan
9	Brain Booster - 1	Ace Vision
10	Cyber Quest - 1	Kips Pub.
11	Creative Champs - 1	Ace Vision
12	Milestone-English (Term 1 & 2) (to be provided by school)	
13	Milestone-Hindi (Term 1 & 2) (to be provided by school)	
14	Milestone-E.V.S. (Term 1 & 2) (to be provided by school)	
15	Milestone-Maths (Term 1 & 2) (to be provided by school)	

#### Stationary :-

- i. Four line copy (120 Pg.) - 6
- ii. Five line copy (120 Pg.) - 5
- iii. Square line copy (120 Pg.) - 2
- iv. Four Line Interleaf Copy (120 Pg.) - 3
- v. Drawing copy- 1
- vi. Scrap Book-1
- vii. Camel Artica Plastic Crayons - 1

# GREEN VALLEY ENGLISH SCHOOL

## Book List – (2024 – 25)

### Class - II

Sl No.	Books	Publication
1	The English Channel (New) - 2	Indiannica Learning
2	English Grammar& Composition- Grade2	Eternal
3	Cursive Writing - 3	Eternal
4	Medha - 2	Kriti Prakashan
5	Hindi Vyakaran Avam Rachana-2	Amrita
6	Shashwat Lekhan Kaushal – 2	Eternal
7	Maths Ahead - 2	Orient Black Swan
8	New Green Tree - 2	Orient Black Swan
9	Brain Booster – 2	Ace Vision
10	Cyber Quest – 2	Kips Pub.
11	Creative Champs - 2	Ace Vision
12	Milestone-English (Term 1 & 2) (to be provided by school)	
13	Milestone-Hindi (Term 1 & 2) (to be provided by school)	
14	Milestone-E.V.S. (Term 1 & 2) (to be provided by school)	
15	Milestone-Maths (Term 1 & 2) (to be provided by school)	

#### Stationary :-

- i. Four line copy (120 Pg.) - 6
- ii. Five line copy (120 Pg.) - 5
- iii. Square line copy (120 Pg.) - 2
- iv. Four Line Interleaf Copy (120 Pg.) - 3
- v. Drawing copy- 1
- vi. Scrap Book-1
- vii. Camel Artica Plastic Crayons - 1

# GREEN VALLEY ENGLISH SCHOOL

## Book List – (2024 – 25)

### Class - III

Sl No.	Books	Publication
1	The English Channel (New) - 3	Indiannica Learning
2	English Grammar& Composition- Grade3	Eternal
3	Growing with Cursive Writing - 4	Eternal
4	Medha - 3	Kriti Prakashan
5	Hindi Vyakaran Avam Rachana-3	Amrita
6	Shashwat Lekhan Kaushal – 3	Eternal
7	Maths Ahead - 3	Orient Black Swan
8	New Green Tree - 3	Orient Black Swan
9	Brain Booster – 3	Ace Vision
10	Cyber Quest – 3	Kips Pub.
11	Creative Champs - 3	Ace Vision
12	Milestone-English(Term 1&2) (to be provided by school)	
13	Milestone-Hindi(Term 1&2) (to be provided by school)	
14	Milestone- E.V.S. (Term 1&2) (to be provided by school)	
15	Milestone-Maths(Term 1&2) (to be provided by school)	

#### Stationary :-

- i. Four line copy (120 Pg.) - 6
- ii. Single line copy (120 Pg.) - 5
- iii. Square line copy (120 Pg.) - 4
- iv. Four Line Interleaf Copy (120 Pg.) – 2
- v. Computer Copy - 1
- vi. Drawing copy - 1
- vii. Scrap Book - 1

# GREEN VALLEY ENGLISH SCHOOL

## Book List – (2024 – 25)

### Class - IV

Sl No.	Books	Publication
1	The English Channel (New) - 4	Indiannica Learning
2	English Grammar& Composition - 4	Eternal
3	Medha - 4	Kriti Prakashan
4	Hindi Vyakaran Avam Rachana - 4	Amrita
5	Gyan Manjusha Praveshika	Srijan Pub.
6	Maths Ahead - 4	Orient Black Swan
7	New Green Tree – 4	Orient Black Swan
8	Brain Booster – 4	Ace Vision
9	Advance Computing with Coding & AI – 4	Arque Technologies
10	Creative Champs – 4	Ace Vision
11	Orient Blackswan Atlas(same book will continue upto class X)	Orient Blackswan
12	Milestone-English(Term 1&2) (to be provided by school)	
13	Milestone-Hindi(Term 1&2) (to be provided by school)	
14	Milestone-Science (Term 1&2) (to be provided by school)	
15	Milestone Social Science (Term 1 & 2) (to be provided by school)	
16	Milestone-Maths (Term 1&2) (to be provided by school)	

#### Stationary :-

- i. Single line copy (120 Pg.) - 17
- ii. Single Line Interleaf Copy (120 Pg.) – 2
- iii. Computer Copy - 1
- iv. Drawing copy - 1
- v. Scrap Book - 1
- vi. My Clear Bag-1
- vii. Map- India (Political, Physical) & World (Political) 10 each (put in clear bag)

# GREEN VALLEY ENGLISH SCHOOL

## Book List – (2024 – 25)

### Class - V

Sl No.	Books	Publication
1	The English Channel (New) - 5	Indiannica Learning
2	English Grammar& Composition – 5	Eternal
3	Medha – 5	Kriti Prakashan
4	Hindi Vyakaran Avam Rachana – 5	Amrita
5	Gyan Manjusha Part 1	Srijan Pub.
6	Maths Ahead – 5	Orient Black Swan
7	Algebra for Beginners	AITBS Publication
8	A school geometry Part I - VI	Hall & Stevens
9	New Green Tree – 5	Orient Black Swan
10	Brain Booster – 5	Ace Vision
11	Advance Computing with Coding & AI – 5	Arque Technologies
12	Creative Champs - 5	Ace Vision
13	Milestone-English(Term 1&2) (to be provided by school)	
14	Milestone-Hindi(Term 1&2) (to be provided by school)	
15	Milestone-Maths (Term 1&2) (to be provided by school)	

#### Stationary :-

- i. Single line copy (120 Pg.) - 17
- ii. Single Line Interleaf Copy (120 Pg.) – 2
- iii. Computer Copy - 1
- iv. Drawing copy - 1
- v. Scrap Book - 1
- vi. My Clear Bag-1
- vii. Map- World (Political, Physical), Africa (Political) & India (Physical , Political) 10 each (put in clear bag)
- viii. Practical File- 1 (with 10 pages)

# GREEN VALLEY ENGLISH SCHOOL

## Book List – (2024 – 25)

### Class - VI

Sl No.	Books	Publication
1	Gulmohar Reader - 6	Orient Black Swan
2	New Grammar with a smile 6	Headword
3	Pallav	Amrita Prakashan
4	Hindi Vyakaran Avam Rachana-6	Amrita Prakashan
5	Bal Ram Katha	N.C.E.R.T.
6	Ruchira -1	N.C.E.R.T.
7	Mathematic	N.C.E.R.T.
8	A school geometry Part I - VI	Hall & Stevens
9	Exploring Physics-6	Cordova
10	Exploring Chemistry-6	Cordova
11	Exploring Biology-6	Cordova
12	Brain Booster – 6	Ace Vision
13	Advance Computing with Coding & AI	Arque Technologies
14	Our Past I (History)	N.C.E.R.T.
15	Social and Political Life (Civics)	N.C.E.R.T.
16	Our Environment (Geography)	N.C.E.R.T.
17	Oxford Dictionary( Senior)(will continue up to class XII)	Oxford

#### Stationary :-

- i. Register (160 Pg.) - 11
- ii. Interleaf Register (160 Pg.) – 8
- iii. Single Line copy (160 Pg.) - 7
- iv. Computer Copy - 2
- v. Drawing copy - 1
- vi. Practical File - 3 (With 20 Pages in each)
- vii. Scrap Book - 1
- viii. My Clear Bag - 1
- ix. Geometry Box - 1
- x. Map- World (Political, Physical) & India (Political, Physical) 10 each (put in clear bag)

# GREEN VALLEY ENGLISH SCHOOL

## Book List – (2024 – 25)

### Class - VII

Sl No.	Books	Publication
1	Gulmohar Reader - 7	Orient Black Swan
2	New Grammar with a smile 7	Headword
3	Pallav	Amrita Prakashan
4	Hindi Vyakaran Avam Rachana - 7	Amrita Prakashan
5	Bal Mahabharat Katha	N.C.E.R.T.
6	Ruchira - 2	N.C.E.R.T.
7	Mathematic	N.C.E.R.T.
8	A school geometry Part I - VI	Hall & Stevens
9	Exploring Physics – 7	Cordova
10	Exploring Chemistry – 7	Cordova
11	Exploring Biology - 7	Cordova
12	Brain Booster – 7	Ace Vision
13	Touch Pad Plus Ver 3.0 - 7	Orange
14	Our Past II (History)	N.C.E.R.T.
15	Social and Political Life (Civics)	N.C.E.R.T.
16	Our Environment (Geography)	N.C.E.R.T.

#### Stationary :-

- i. Register (160 Pg.) - 11
- ii. Interleaf Register (160 Pg.) – 8
- iii. Single Line copy (160 Pg.) - 7
- iv. Computer Copy - 2
- v. Drawing copy - 1
- vi. Practical File - 3 (With 20 Pages in each)
- vii. Scrap Book - 1
- viii. My Clear Bag - 1
- ix. Geometry Box - 1
- x. Map- World (Political, Physical) & India (Political, Physical) 10 each (put in clear bag)

# GREEN VALLEY ENGLISH SCHOOL

## Book List – (2024 – 25)

### Class - VIII

Sl No.	Books	Publication
1	Gulmohar Reader - 8	Orient Black Swan
2	New Grammar with a smile 8	Headword
3	Pallav	Amrita Prakashan
4	Hindi Vyakaran Avam Rachana – 8	Amrita Prakashan
5	Bharat Ki Khoj	N.C.E.R.T.
6	Ruchira - 3	N.C.E.R.T.
7	Mathematic	N.C.E.R.T.
8	A school geometry Part I - VI	Hall & Stevens
9	Exploring Physics – 8	Cordova
10	Exploring Chemistry – 8	Cordova
11	Exploring Biology – 8	Cordova
12	Brain Booster – 8	Ace Vision
13	Touch Pad Plus Ver 3.0 - 8	Orange
14	Our Past III (History)	N.C.E.R.T.
15	Social and Political Life (Civics)	N.C.E.R.T.
16	Our Environment (Geography)	N.C.E.R.T.
17	Artificial Intelligence VIII	KIPS

#### Stationary :-

- i. Register (160 Pg.) - 11
- ii. Interleaf Register (160 Pg.) – 8
- iii. Single Line copy (160 Pg.) - 7
- iv. Computer Copy - 2
- v. Drawing copy - 1
- vi. Practical File - 3 (With 20 Pages in each)
- vii. Scrap Book - 1
- viii. My Clear Bag - 1
- ix. Geometry Box - 1
- x. Map- World (Political, Physical) & India (Political, Physical) 10 each (put in clear bag)



**GREEN VALLEY ENGLISH SCHOOL****Book List – (2023 – 24)****Class - IX**

	<b>Books</b>	<b>Publication</b>
1	Beehive: Textbook for class 9	
2	Moments: Supplementary Reader for class 9	
3	Harbour Applied English Grammar and Composition 9 & 10	Harbour Press
4	Kshitij -1	NCERT
5	Kritika-1	NCERT
6	Vyakaran Shakhi Course-A-9 &10	Harbour Press
7	Mathematics Text Book-9	NCERT
8	Secondary School Mathematics-9 Ref	Bharti Bhavan
9	Science Text Book -9	NCERT
10	Exemplar Problem Science-9	NCERT
11	Science For Ninth class part-1 Physics (Ref.)	Dinesh
12	Science For Ninth class part-1 Chemistry (Ref.)	Dinesh
13	Science For Ninth class part-1 Biology (Ref.)	Dinesh
14	India Contemporary World -9	NCERT
15	Democratic Politics-9	NCERT
16	Contemporary India-9	NCERT
17	Economics Text Book-9	NCERT
18	Together Towards Safer India-II (Disaster)	NCERT
19	Artificial Intelligence(Subject code - 417) -9	Orange
20	Laboratory Manual Mathematics for class 9 (Activity Based) (M.L.Aggarwal)	Arya Pub Co.
21	Together with Science (Lab Manual)-9	Rachna Sagar
22	Exemplar problem Mathematics	NCERT

**Stationary :-**

- i. Register (160 Pages)- 14
- ii. Interleaf Register (160 Pages)-8
- iii. Drawing copy- 1
- iv. Scrap Book-1
- v. My Clear Bag-1
- vi. Practical File-4 (With 20 Pages in each)
- vii. Map- World (Political, Physical) & India (Political, Physical) 10 each (put in clear bag)

**Green Valley English School**  
**Book List – (2024 – 25)**  
**Class - X**

	<b>Books</b>	<b>Publication</b>
1	Literature Reader (First Flight)	
2	Supplementary Reader (Footprints without feet)	
3	Harbour Applied English Grammar and Composition 9 & 10	Harbour Press
4	Kshitij -2	NCERT
5	Kritika-2	NCERT
6	Vyakaran Shakhi Course-A-9 & 10	Harbour Press
7	Mathematics Text Book-10	NCERT
8	Secondary School Mathematics-10 (Ref.)	Bharti Bhavan
9	Science Text Book -10	NCERT
10	Exemplar Problem Science-10	NCERT
11	Science For Tenth class part-2 Physics (Ref.)	Dinesh
12	Science For Tenth class part-2 Chemistry (Ref.)	Dinesh
13	Science For Tenth class part-2 Biology (Ref.)	Dinesh
14	India Contemporary World -10	NCERT
15	Democratic Politics-10	NCERT
16	Contemporary India-10	NCERT
17	Economics Text Book-10	NCERT
18	Together Towards Safer India-II (Disaster)	NCERT
19	Artificial Intelligence(Subject code - 417) - 10	Orange
20	Maths Exemplar Problem - 10	NCERT
21	Laboratory Manual Mathematics for class 10 (Activity Based) (M.L.Aggarwal)	Arya Pub Co.
22	Together with Science (Lab Manual)-10	Rachna Sagar

**Stationary :-**

- i. Register (160 Pages)- 14
- ii. Interleaf Register (160 Pages)-8
- iii. Drawing copy- 1
- iv. Scrap Book-1
- v. My Clear Bag-1
- vi. Practical File-4 (With 20 Pages in each)
- vii. Map- World (Political, Physical) & India (Political, Physical) 10 each (put in clear bag)

# GREEN VALLEY ENGLISH SCHOOL

## Book List 2024-25

### Class-XI

Subjects	Name of the Books	Publications
<b>English Core (301)</b>	a) Hornbill	NCERT
	b) Snapshot	NCERT
	<b>Ref. Book:</b> High School English Grammar & Composition (Wren & Martin)	S. chand
<b>Physics (042)</b>	Physics Text Book for class XI- Part I &II	NCERT
	b) Physics Laboratory Manual XI	Nootan /Nageen
	c) Physics Exemplar Problems-XI	NCERT
	<b>Reference Books:</b> Foundation Physics for class XI (H. C. Verma) Kumar Mittal	Bharati Bhavan Nootan
<b>Chemistry (043)</b>	a) Chemistry Text Book for class XI- Part I&II	NCERT
	b) Chemistry Laboratory Manual - XI	Nootan /Nageen
	c) Chemistry Exemplar Problems-XI	NCERT
	<b>Reference Books:</b>	Laxmi
	a) Comprehensive Chemistry-XI	
	b) Fundamental Chemistry-XI	Pradeep
<b>Biology (044)</b>	c) New Course Chemistry XI Vol... I&II	Dinesh
	a) Biology Text Book for class XI- Part I&II	NCERT
	b) Biology Laboratory Manual - XI	Nootan /Nageen
	c) Biology Exemplar Problems-XI	NCERT
	<b>Reference Books:</b>	GRB Publication
<b>Mathematics (041)</b>	a) New Era of Biology-XI	
	b) Elementary Biology-XI	Trueman Publication
	a) Mathematics Text Book for class XI	NCERT
	b) Mathematics Exemplar Problems-XI	NCERT
	<b>Reference Books:</b>	
	a) Senior Secondary School Mathematics-XI (RS Aggarwal)	Bharti Bhawan
<b>COMMERCE</b>		
<b>Economics (030)</b>	a) Introduction to Statistics- Text Book for class XI	NCERT
	b). Introductory Micro Economics-XI	NCERT
	<b>Reference Books:</b>	Dhanpat Rai Publication
	a) Introductory Microeconomics (Sandeep Garg)	
	b). Statistics for Economics (Sandeep Garg)	Dhanpat Rai Publication
<b>Business Studies (054)</b>	a) Text Book for class XI	NCERT
	<b>Reference Books:</b>	
	a) Business Studies-XI (Sandeep Garg)	Dhanpat Rai Publication
<b>Accountancy (055)</b>	Accountancy text book	NCERT
	<b>Reference Book:</b> D.K. Goel	Arya Publication
<b>HUMANITIES</b>		
<b>History (027)</b>	a) Themes in World History	NCERT
<b>Political Science (028)</b>	a) Indian Constitution at Work - XI	NCERT
	b) Political Theory class- XI	NCERT
<b>Geography (029)</b>	a) Fundamentals of Physical Geography	NCERT
	b) India Physical Environment- XI	NCERT
	c) Practical Work in Geography-XI	NCERT
<b>OPTIONAL</b>		
<b>Hindi Core (302)</b>	a) Aroh I	NCERT
	b) Vitan I	NCERT
	c) Abhivyakti aur Madhyam	NCERT
<b>Physical Education (048)</b>	a) CBSE Text Book of Physical Education- XI (Sanjay Kundra)	Evergreen Publications
	b) I Practical File	Evergreen Publications
<b>Computer Science (083)</b>	a) Computer Science with Python (Sumita Arora)	Kips

<b>Music (034)</b>	Sangeet Anand (Shiv Kumar)	Vishal Publication Co.
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**GREEN VALLEY ENGLISH SCHOOL**  
**Book List 2023-24**  
**Class-XII**

<b>Subjects</b>	<b>Name of the Books</b>	<b>Publications</b>
<b>English Core (301)</b>	a) Flamingo b) Vistas	NCERT NCERT
<b>Physics (042)</b>	Physics Text Book for class XII- Part I &II b) Physics Laboratory Manual XII c) Laboratory Manual for Physics- XII d) Physics Exemplar Problems-XII <b>Reference Books:</b> a) Foundation Physics for class XII (H. C. Verma) b) Kumar Mittal	NCERT Nootan /Nageen NCERT NCERT Bharati Bhavan Nootan
<b>Chemistry (043)</b>	a) Chemistry Part I & II Text Book for class XII- Part I&II b) Chemistry Laboratory Manual - XII c) Chemistry Exemplar Problems-XII <b>Reference Books:</b> a) Comprehensive Chemistry-XII b) Fundamental chemistry-XII c) New Course Chemistry XII Vol... I & II	NCERT Nootan /Nageen NCERT Laxmi Pradeep Dinesh
<b>Biology (044)</b>	a) Biology Text Book for class XII - Part I&II b) Biology Laboratory Manual - XII c) Biology Exemplar Problems-XII <b>Reference Books:</b> a) New Era of Biology-XII b) Elementary Biology-XII	NCERT Nootan /Nageen NCERT GRB Publication Trueman Publication
<b>Mathematics (041)</b>	a) Mathematics part-I Text Book for class XII b) Mathematics part-II Text book for class XII b) Mathematics Exemplar Problems-XII <b>Reference Books:</b> a) Senior Secondary School Mathematics-XII (RS Aggarwal) <b>Maths Lab Manual</b> M. L Bhargava and Deepak Arora	NCERT NCERT NCERT Bharti Bhawan Jeevan Son's Pub.
<b>COMMERCE</b>		
<b>Economics (030)</b>	a). Introductory Macro Economics-XII b). Indian Economic Development Text Book for Class XII <b>Reference Books:</b> a) Introductory Macroeconomics (Sandeep Garg) b) Indian Economic Development (Sandeep Garg)	NCERT NCERT Dhanpat Rai Publication Dhanpat Rai Publication
<b>Business Studies (054)</b>	a) Text Book for class XII <b>Reference Books:</b> b) Business Studies-XII (Sandeep Garg)	NCERT Dhanpat Rai Publication
<b>Accountancy (055)</b>	a) Accountancy –I class XII b) Accountancy-II <b>Reference Book:</b> a) Accounting for Partnership D. K. Goel b) Accounting for companies D. K. Goel Financial Statement & Analysis D. K. Goel	NCERT Arya Publication Arya Publication Arya Publication
<b>HUMANITIES</b>		
<b>History (027)</b>	a) Themes in Indian History Part-I, II, III	NCERT
<b>Political Science (028)</b>	a) Contemporary world politics b) Politics in India since Independence	NCERT NCERT
<b>Geography (029)</b>	a) Fundamentals of Human Geography b) India People and Economy- XII c) Practical Work in Geography-XII <b>Ref Books: Geography class XII- R.D Khullar</b>	NCERT NCERT NCERT Sarawati
<b>Optional</b>		

<b>Hindi Core (302)</b>	a) Aroh II b) Vitan II c) Abhivyakti aur Madhyam	NCERT NCERT NCERT
<b>Physical Education (048)</b>	a) CBSE Text Book of Physical Education- XII (Sanjay Kundra) b) 1 Practical File	Evergreen Publications Evergreen Publications
<b>Computer Science (083)</b>	a) Computer Science with Python (Sumita Arora)	Kipps.
<b>Music (034)</b>	Raag Parichay Part-1-4 (Harishchandra Srivastava)	Sangeet Sadan Prakashan